Advertisement for Junior Research Fellow

Principal, ASPEE College of Horticulture and Forestry, Navsari Agricultural University, Navsari invites applications from suitable candidates to work on post of 'Junior Research Fellow' in the plan scheme under the B.H. 12940 "Establishment of Fruits and Vegetable Packing Research Station Including Seeds" at his office.

Interested candidates are requested to submit their biodata to the office of under sign on or before 18/6/2018 in duplicate. Write clearly "Application for Post of JRF (PHTC)" on your application. The prescribed format of application is available hereunder as well as at our website www.nau.in (Carrier News) for your ready reference. List of eligible candidates and schedule of interview will be communicated at our website (Carrier News). The details of posts, educational qualification, terms and conditions are as under:

Sr. No.	Name of the project	Name of the post	No. of post	Educational qualification	Pay/Duration (Rs per month)
1	"Establishment of Fruits	Junior	01	B.Sc.	
	and Vegetable Packing	Research		(Horticultur)/	Rs. 8000/-+
	Research Station including	Fellow		B.Tech.	HRA per Month
	Seeds"			(Agricultural	fixed
	Seeds			Engineering)	consolidated
				/B.Tech.	
				(Food Processing	
				Technology)	

Terms and conditions;

- 1. Above post will be filled as per guideline of ICAR and/or notifications of Navsari Agricultural Universities.
- 2. The appointment shall be of purely time-bond and not exceeding the project duration. Appointment would be discontinued owning to administrative reason or misconduct or failure to perform the duties assigned at any point of time during project period without prior notice.
- 3. At the end of the contract period, the appointee has no right to claim any employment or engagement in the NAU.
- 4. The candidate(s) shall have to attend the interview at his/her own cost.
- 5. Candidate has to submit application form for the post of JRF in prescribed format along with self attested photocopies of relevant certificate.
- 6. The candidate has to produce his/her original certificate at the time of interview for verification.
- 7. Interview committee reserves all rights to reject any or all candidate.

--Sd--PRINCIPAL

No. ACHF/PHTC/12940/FVPRU/11168/2018 Navsari, Dated:19/05/2018

Affix the recent photograph

Application Form for the	ie p	105	<u>st 01</u>	Jun	or Re	<u>sear</u>	cn fe	HOW					
1. Full Name of Candidate	:												
(IN CAPITAL LETTER)													
2. Detailed Address	:	Permeant				Correspondence							
		-		1		-		-		1			1
Contact Phone No.		:	0										
Mobile No.		:	0										
E-mail		:		,				(D.D.	2.57				
3. Date of Birth		:		/		/		(DD	/MM/	YYYY	<u> </u>		
4. Category (SC/ST/OBC/Gen)		:											
5. Educational Qualification :			3 741	1	X/II	.1	D.	1		D.C			
-	Degree		Xtl	1	XII	ın	Di	plo. B.Sc.			•		
Discipline (A) (A) (A) (A)													
Marks (%/OGPA)													
Year of passing													
University Academic Achievement (No)													
(Medal/Award/Price/Certi.,													
(Medal/Award/Trice/Certi.,													
6. Experience		:	(Ye	ar-Mo	nth-Day	s)							
As on 01/06/2018,		•	(100	41 IVIO	nun Duj	5)							
7. Publications:		1											
Particulars No. (Published only)													
Research Achievement :													
(Medal/Award/Price/Patent/Certi./Technology Developed and Commercialized, etc.)													
Research papers published in International Journal ISSN number :													
Research papers published in National Journal with ISSN number :													
Popular Articles and Booklets :													
Books/Books Chapters :													
8. Seminar/ Symposium/Workshop/Conference/Training Attended (No.):													
Participation/Presentation (Oral/Poster):													
Short /Long Term Academic, Research, Administrative, etc. Training:													
Computer literacy (C/C++/Design Software/programing/ certificate etc.):													
Participation in NSS/NCC/Tracking/PD Camps or any Training :													
Curricular Achievement (Sports/Cultural/ etc.)													
Participation at National Level :													
Participation at State Level:													
Award/Price at National Level:													
Award/Price at State Level:													
10. Any other relevant Details : : To the best of my knowledge and belief, all the information filled in the from are true and													
•													
correct													
Place: (signature of the candidate)							e)						

Place:	(signature of the candidate
Date: / / 2018 Enclosure:	(Name of the candidate)
 Photocopies of the 'Self Attested' documents are en number to enclosure) 	closed as per details above fromto (give